

State of South Carolina

COUNTY OF GREENVILLE

FILED GREENVILLE CO. S. CITIZENS B. & L. ASSOCIATION  
MAY 22 11 43 AM P. O. BOX 388, 117 TRADE ST.  
GREER, S. C. 29651  
DONNIE S. TANKERSLEY  
R.H.C.

To All Whom These Presents May Concern:

I, Clarence L. Neal

SEND GREETING:

WHEREAS, I the said Clarence L. Neal

in and by my certain promissory note in writing of even date with these Presents, as well and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of Four Thousand Five Hundred and No/100 - - - (\$ 4,500.00 ) Dollars, with interest from the date hereof at the rate of nine per cent ( 9 %) per annum, unpaid interest to bear interest at the same rate, to be repaid in installments of One Hundred Forty three and 10/100 -

- - - - - (\$ 143.10 ) Dollars due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any, incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at the option of the holder become immediately due and payable, and said note further providing for a reasonable attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind.

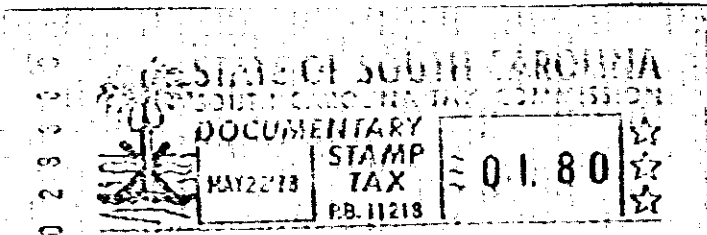
KNOW ALL MEN BY THESE PRESENTS, That I the said Clarence L. Neal, in consideration of the said debt and sums of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00) Dollars to me the said mortgagor— in hand well and truly paid by the said mortgagee, at and before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, being approximately one-half (1/2) of lot #20, as shown on a plat of J. Waymon Smith, recorded in the Office of the R.H. C. for Greenville County in Book 233 at page 305, and plat recorded June 13, 1967 and having the following courses and distances to wit:

Beginning at an iron pin, corner of Lot #21, Will Griffith Land, at a County Road, and runs thence S. 30-27 E., 143.7 feet to an old Stone; on the D. F. Smith line; thence down the Smith line S. 52-56 W. 223.3 feet to a stake; thence N. 53-16 W. 104.7 feet to a nail in the said County Road; thence up said County Road N. 37-29 E. 278 feet to an iron pin, the point of beginning.

This is the same property conveyed to me by James H. McCall and Mildred N. McCall by Deed dated May 22nd, 1959, recorded in Deed Book 628, page 452 in the R. H. C. Office for Greenville County.

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